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Identity in Christ
<sup>△</sup> Cols 1:15-23
 Who do you think you are - TV
  Danny Dyer - East Enders
    Discovered he is related to royalty
     distantly
  Naomi Harris - Actress
    Descended from Slave owners
  Jack Whitehall - comedian
    descendent from conservatives
    preventing working classes to vote
  Christopher Elccleston - Actor
    simply ordinary people
    apperantly not worth an episode
 But who do you think *you*
 аге?
  Do you look at nationality, race,
  class, gender
  Do you look at what you have or
  have not achieved?
    What job you have
    What money you earned or inherited
 Collosians congregation
  Mixed bag
    Jews and Greek plus others
    Slaves and slave owners
    different classes of society
  But one faith
    Paul thanks God for their faith
    And that they will grow stronger in
    the knowledge of God
    sharing the inheritance of the Father
    So one Family
  But this was not always the case
  <sup>△</sup> Cols 1:21
    Once you were estranged and hostile
    in mind
    doing evil deeds
  Now reconciled to God
    in "the body of Jesus's flesh"
    presented holy, blameless and
    irreprochable
  Provided they stay in the Faith in
  Jesus Christ
  △ v23
 Who is Jesus?
  Paul just wanted to remind them
  in an interlude who Jesus is
    He does this probably using a well
    known him at the time
    "He is the image of the invisible God"
  If you read this passage, you
  cannot escape the words all, all
  things or everyhting
    Jesus is the firstborn of all creation
   <sup>△</sup> v15
    in Jesus all things in heaven and on
    earth were created
    <sup>△</sup> v16a
    all things have been created through
   <sup>Δ</sup> v16c
    Jesus is before all things
    in Jesus all things hold together
    Jesus has first place in everthing
    in Jesus all the fullness of God dwells
    through Jesus, God was pleased to
    reconcile himself to all things
    <sup>△</sup> v10
  In addition
    He is the image of the invisible God
    Creation includes even those things
    that we do not normally include or
    things seperate
     Thrones, dominions, rules and powers
     Some good, some evil
     He is above these all
  How?
    By making peace through the blood of
    the Cross
    Not because he is the Son God
     Part of God in the trinity
    No because he died on the cross for us
     For what?
       Forgiveness of sins? - Yes
       Healing of quilt and shame? - Yes
       Healing of relationships? - Yes
    All that is included in the words: God
    was pleased to reconcile himself
    By making peace
 Peace and Reconciliation
  All these things, forgiveness,
  healing
  All these come from God's
  reconciliation and peace - shalom
  It was not us that did this-
  estranged, hostile and evil
  It was Jesus on the cross that
  breaks through our
  estrangement, hostility and evil
  Dutch saying: 'blood goes where
  it cannot go'
    Indication of our evil characters
    It is in the blood'
    It is who we are
  But Jesus' blood also goes where
  it cannot go
    It also goes and comes into our hearts
    It changes us from the inside
    Communion: body and blood of Jesus
    Symbol/rememberance of his death
    on the cross
    Symbol of taking him in us
    And changing us from the inside
    reconciling us to God
    healing, forgiveness, redemption
    We become children of God
    We receive God's inheritance
    As we beleieve and follow Jesus
  His blood cleanses our hearts
 Jesus is in all, before all, after
 all, behind all
  Healso wants to come in us all
  He stands at the door and knocks
  Are you letting him in
  Will you receive God's
  reconciliation through Jesus's his
  blood
  Come to me, he says,
  Come
 So, Who do you think you are?
  A child of the living God
  A brother/sister of Jesus
    The image of the invisible God
  That is who we are
  Not our parents, our country, our
  nationality, our job, our ministry,
  our gender, our age,
  or whatever else
  We are children of the Living God
  We are one in him
  We are his body here in his world
  Called to work in his Kingdom, by
  his power
  To him be the Glory, now and
  forever - Amen
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Let's celebrate that by joining

Jesus Christ at his table