Hebrews Jesus and Angels Part 1

[△] Hebrews 1:1 - 2:4

Intro

The author of Hebrews starts his argument immediately

He does not have time to give a greeting to the recipients

Even though he finishes his writing as a letter

This feels like and essay

But unlike an essay, he does address his listeners and himself

So like a letter, Hebrews is still an oneside dialogue

As was clear from the video, we do not know who the letter is for

We call them the Hebrews

As in order to understand what the author is saying

You need to have a grasp of the Old Testament

So the assumption is made that the recipients are a community of Jewish

Christians, familiar with the Hebrew Bible, or what we call the Old Testament

Jesus is the ultimate revelation of God

Also as the video highlights

The theme of the letter is to present Jesus as the ultimate revelation of God

Like in the letter of the Galatians, maybe the addressees were also wanting to go back to familiar ways of worship

And the ways that God spoke in the past, through Angels, Prohepts and Priests

And the assurance of sacrificial practices to obtain the grace of God

So the author builds and argument for the readers that this is no longer valid

As Jesus has come now instead of all these

Opening Statement

[△] Heb 1:1-4

Long ago God spoke to our ancestors

The author refers to the Hebrew Bible and the traditions

Prophets, like Moses, Elijah, Ezekiel

In these last days That is the last 50 years or so from the Author's perspective Scholars consider Hebrews to be written between 60-90 AD But the early Christians assumed that Christ would return soon And therefore called their time the last days God spoke to us by a (the) Son Who is he? The appointed Heir of God Through whom he created the world Echo of John 1? In the beginning was the Word, and the Word was with God, and the Word was God All things came into being through him And without him not one thing came into being He is the reflection of God's Glory The imprint of God's being He sustains all things by his powerfull word Again an allusion to John 1 You cannot be closer to God than the Son Without being God The Son of God is God

What did the Son do? He made purification for sins by this death and ressurrection More about that later in Hebrew (8-10) He sat down at the right hand of the Majesty He had gone to Heaven And is seated at the right hand of God Wow, what an introduction This is our God: Jesus Christ our Lord! Link to the first part of the argument Jesus has become superior to angels Because his name (his identity) is much better, higher and beautiful! The Son is superior to Angels [△] Heb 1·5-14 Now the Author starts his case to prove that the Son is greater than angels He does this by quoting the Old **Testament** He does not add a lot of words himself, but he let the Old Testament texts speak for himself He uses the Greek Translation of the Old Testatament Called the Sentuagint

Janua and Jupaagana De Septuagint of Septuaginta, vaak afgekort tot LXX, het getal 70 in Romeinse cijfers, is de vertaling in het Koinè of Oudgrieks van de Tenach of Hebreeuwse Bijbel, die tussen circa 250 en 50 v.Chr. werd gemaakt. Which was commonly used as Greek translation for contemporary Jews and therefore also Christians It explains why the OT reference texts in English in the New Testament often differ from our own English translations, who are based on the original Hebrew Why Angels? In the New Testament time the belief existed that Moses received the law through Angelic beings Exod 20:1: God spoke all these words: The book of Jubilees: And He said to the angel of the presence: Write for Moses from the beginning of creation till My sanctuary has been built among them for all eternity. An ancient Jewish apocryphal text Was well known to early Christians So the belief had come under the Jews of the 1st Century that angels at least assisted God in giving the Law to Moses

Acts 7:38 He was in the assembly in the wilderness, with the angel who spoke to him on Mount Sinai, and with our

pass on to us.
Acts 7:53 you who have received the law that was given through angels but have not obeyed it."
Gal 3:19: The law was given through angels and entrusted to a mediator.
Since Jesus Christ suffered and died, how can he be superior to Angels?
So the Author of Hebrews spends the two first chapters to make the case that Jesus is greater than Angels
Powerpoint with the OT quotations
The first warning!
heb 2:1-4
Now that the Author has demonstrated that Jesus is
greater than angels
He delivers his first warning:
Pay attention to Christ!
Do not drift away
He compares the message of the angels
Which we have seen the Author believed to have been instrumental to delivering the law to Moses
And with the Law of Moses comes a just penalty for transgressions or disobedience

with the great Salvation of our Lord Jesus Christ

As Jesus is greater then the Angels

Then also his message of forgiveness of sins by believing in him is greater then the former message

Which was the Law of Moses and all its sacrifices for the atonement of sin

Not only is this the message of the Son

But it is accompanied by signs and wonders

or miracles

As well as the gift of the Holy Spirit

So you are foolish to ignore all that

Backtrack to a former now defunct order

Or to just take if for granted

This is the greatest gift every given to us as individuals and the whole of humanity

The warning for us

Although for us the Law of Moses and all the customs that Israel had

to (contorm too, is not relevant to
Bu	t the warning can be the same
	spel for a while
W	le may lose some enthusiasm
W	le may lose our first love
We	e may investigate other faiths
	ew Age, Buddishm, Islam, or even theism
В	ut the Author warns us for that
us th	here is not other faith that will lead to s inheriting the salvation from our God le Father, except by believing in esus Christ!
	herefore do not neglect such a great
	s the other options do not lead to alvation and eternal life
В	ut to our deaths in the end
	for us too the warning comes: not drift away!
	lake every effort to stay in the love of hrist Jesus
	e is our Lord, our God and our alvation!
A	men

Hebrews 1:5 – Psalm 2:7

For to which of the angels did God ever say,

He said to me, "You are my son;

"You are my Son; today I have become your Father"? today I have become your father.

Hebrews 1:5 – 1 Chron 17:13

Or again,

"I will be his Father, and he will be my Son"?n I will be his father, and he will be my son. I will never take my love away from him, as I took it away from your predecessor.

Hebrews 1:6 – Deut 32:43

And again, when God brings his firstborn into the world, he says,

"Let all God's angels worship him."

Rejoice, you nations, with his people,

[and let all the angels worship him,]*

for he will avenge the blood of his servants;

he will take vengeance on his enemies

and make atonement for his land and people

^{*} Masoretic Text; Dead Sea Scrolls (see also Septuagint)

Hebrews 1:7 – Psalm 104:4

In speaking of the angels he says,

"He makes his angels spirits,

and his servants flames of fire."

He makes winds his messengers,^[a]

flames of fire his servants.

[a] Or angels

Hebrews 1:8-9 – Psalm 45:6-7

But about the Son he says,

"Your throne, O God, will last for ever and ever;

a scepter of justice will be the scepter of your kingdom.

You have loved righteousness and hated wickedness;

therefore God, your God, has set you above your companions

by anointing you with the oil of joy."

Your throne, O God, will last for ever and ever;

a scepter of justice will be the scepter of your kingdom.

You love righteousness and hate wickedness;

therefore God, your God, has set you above your companions

by anointing you with the oil of joy.

Hebrews 1:10-12 – Psalm 102:25-27

He also says,

"In the beginning, Lord, you laid the foundations of the earth,

and the heavens are the work of your hands.

They will perish, but you remain;

they will all wear out like a garment.

You will roll them up like a robe;

like a garment they will be changed.

But you remain the same,

and your years will never end."

In the beginning you laid the foundations of the earth,

and the heavens are the work of your hands.

They will perish, but you remain;

they will all wear out like a garment.

Like clothing you will change them

and they will be discarded.

But you remain the same,

and your years will never end.

Hebrews 1:13-14 — Psalm 110:1

To which of the angels did God The Lord says to my lord:[a] ever say,

"Sit at my right hand until I make your enemies a footstool for your feet"?

Are not all angels ministering spirits sent to serve those who will inherit salvation?

"Sit at my right hand until I make your enemies a footstool for your feet."

[a]Or Lord

