## Who owns Christ?

<sup>△</sup> Luke 4:20-30

## Example

F1: Max Verstappen and Netherlands

Dutch people proud if Verstappen wins

Even if they cannot drive themselves

## Intro

Today's story is continuation from last week

Jesus proclamation that he is the Messiah

By reading prophecy of Isaiah

And proclaiming: it has come to fulfillment

And you (Nazareth) are witnesses of these things

## The response of Nazareth

The were proud by association

Is this not Joseph's son?

Look at small Nazareth!

Even though they had not heard

what he had to say! Jesus reaction Turns the mood around A prophet is not accepted in his home town And I am not going to do things here, that I have done else where He then reminds them of instances where people outside of Israel received God's healing Elisha healing the widow in Sidon Elisha healing Naaman of Syria A bit mysterious reaction Why so strict? Does he know there thoughts Or does he test their thoughts Nazarath is furious The are furious What, we are your own town And you do not want to help us? And they proceed to kill him But Jesus in his power walks away

The Massiah is for all

The good news

HE INCOSIAN IS TOLAN Even Sidon and Syria Therefore Greece, Roman Empire And in time Africa, Asia, USA, EU and **Britain** The warning But there is a warning We do not own Christ Like he did not allow Nazareth to set their aganda for him He followed God's agenda, God's will Even if that for us does not look reasonable or understandable Why ignore your own home town! But he does And he was not ready to die either I am yours, but you are mine? A song that we sing often is Oceans There is a sentence "I am yours and you are mine" But what do we mean by that? That this is an equal relationship? That as Jesus can tell us what to

do, likewise we can tell Jesus what to do? This passage says otherwise May we should only sing "I am vours" And not "you are mine" As Jesus does own us if we become Christians But we do not "own" him Perhaps we mean the closeness of our relationship with Jesus But we should not forget that he is the Son of God => God We are challenged to look at our agendas Is it ours or is it Jesus's? Jesus: I am yours Amen